



**PUBLIC EDUCATION: NORTH CAROLINA'S BEST INVESTMENT**

RAMONA MILLER  
*Board Development & Technology*

**OFFICERS**

**PRESIDENT**

Chuck Francis  
*Haywood*

**PRESIDENT-ELECT**

Evelyn Bulluck  
*Nash-Rocky Mount*

**VICE PRESIDENT**

Shearra Miller  
*Cleveland*

**TREASURER**

Paige Sayles  
*Franklin*

**IMMEDIATE PAST**

**PRESIDENT**

Wendell Hall  
*Hertford*

**DIRECTORS**

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*Avery*

Randy Barnett  
*Cherokee*

Harvey Beasley  
*Elizabeth City/Pasquotank*

Amanda Bell  
*Rockingham*

Dr. Hazel Brown  
*Yadkin*

Dr. Jim DiMuzio  
*Whiteville*

Norris Ebron  
*Columbus*

Minnie Forte-Brown  
*Durham*

Karen Hart  
*Mooreville*

Carr Ipock  
*Craven*

Deb McManus  
*Chatham*

Shelia Norman  
*Transylvania*

Gordon Powell  
*Person*

Roberta Scott  
*Warren*

Mary Ann Sharpe  
*Onslow*

Mark Upchurch  
*Gaston*

Russell Wilkins  
*Washington*

**PAST PRESIDENTS'**

**COUNCIL**

*Kenneth Lanier, 2007-08*

*Linda Cranford, 2004-05*

*Larry Lancaster, 2002-03*

*Leonard Peace, 2000-01*

*Dr. Christine Fitch, 1996-97*

MEMORANDUM

TO: Board Chairs & Superintendents

FROM: Ramona Miller, Board Development Manager

RE: 43<sup>rd</sup> Annual Conference for Board Member Development

**VOTING DELEGATES FORM**

Determination of the number of voting delegates to which your system is entitled should be made according to the following scale. Below, please check the range of total current expenditures (includes funds 1, 2 and 3 accounts and excludes capital outlay monies) appropriate for your school system:

\_\_\_\_\_ \$1 million to \$5 million in total current expenditures - 2 Delegates

\_\_\_\_\_ \$5 million to \$25 million in total current expenditures - 3 Delegates

\_\_\_\_\_ Over \$25 million in total current expenditures - 4 Delegates

Below, list the names of your school board members that will serve as voting delegates. Please be sure to register your delegate(s) for the conference. In the absence of any official voting delegate or alternate, any member of the board may serve as a voting delegate at the Delegate Assembly on behalf of your board.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Alternate:

\_\_\_\_\_

We hereby certify that the listed delegates officially represent this board on all voting matters at the 2012 NCSBA Annual Conference.

School System: \_\_\_\_\_

Board Chair: \_\_\_\_\_

Superintendent: \_\_\_\_\_

Please return this form by October 15, 2012, to:

NCSBA VOTING DELEGATE

PO BOX 97877

RALEIGH, NC 27624

Fax: 919-841-4020