



*PUBLIC EDUCATION: NORTH CAROLINA'S BEST INVESTMENT*

## **2016-17 NCSBA LEGISLATIVE COMMITTEE APPLICATION**

**Name:** \_\_\_\_\_

**School district:** \_\_\_\_\_

**How long have you served on your board?** \_\_\_\_\_

**Give examples of your participation in the legislative process:** \_\_\_\_\_

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**Why do you wish to serve on the Legislative Committee?** \_\_\_\_\_

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**Can you commit to attending the June 16, 2016, and August 29, 2016, meetings?**

**Yes**\_\_\_ **No**\_\_\_

**Have you fulfilled the state required 12 hours of training per year during your tenure on the board? If not, why not?** \_\_\_\_\_

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